

Sai Baba Mahimna Stotram

“Shri Sainath Mahimna Stotram” was composed by Shri Upasani Baba Maharaj in Sanskrit at the time of installation of Baba’s padukas in 1912, highlighting the greatness of neem tree and Baba’s powers.

सदासत्स्वरूपं चिदानन्दकन्दं
जगत्सम्भवस्थानं संहार हेतुं
स्वभक्तेच्छ्रया मानुषं दर्शयन्तं
नमामीश्वरं सद्गुरुं सायिनाथं

Sadaa satswaroopam chidaananda kandam
Jagat sambhavasthaana samhaara hetum
Swabhaktechhayaa maanusham darsayantam
Nameeswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, who is Truth Incarnate and is always in Consciousness and Bliss; the God who is the cause of creation, existence and destruction of the world; and, who has come in to this world in a human form for the sake of his own devotees.

भवध्वान्तं विध्वंसं मार्ताण्डमीड्यं
मनोवागतीतं मुनिर् ध्यान गम्यं
जगद्व्यापकं निर्मलं निर्गुणं त्वां
नमामीश्वरं सद्गुरुं सायिनाथं

Bhavadwaantha vidhwamsa maarthaanda meeddyam
manovaagateetam munir dhyana gamyam
Jagadvyapakam nirmalam nirgunam twaam
Nameeswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, who is the bright sun whose light destroys the darkness of worldly desires; who is beyond the realm of speech and mind, but accessible to the sages who are engrossed in meditation – One who pervades the whole world, pure and devoid of all attributes.

भवाम्भोदि मग्नार्धितानां जनानां
स्वपादाश्रितानां स्वभक्ति प्रियाणां
समुद्धारणार्थं कलौ सम्भवन्तं
नमामीश्वरं सद्गुरुं सायिनाथं

Bhawaambhodi magnaarthitaanaam lanaanaam
Swapaadaasritaanaam swabhakti priyaanaam
Samuddhaaranaartham kalow sambhavantam
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, who has manifested in this kaliyug (The dark and the troublesome age of present) for the salvation of those who believe in devotion to Him and those who have taken refuge at his feet as they are drowning and tormented by the ocean of worldliness.

सदानिम्ब वृक्षस्यमुलाधि वासात्
सुधास्राविणं तिक्त मप्य प्रियन्तं
तरुं कल्प वृक्षाधिकं साधयन्तं
नमामीश्वरं सद्गुरुं सायिनाथं

Sadaa nimba vrikshasya mooladhivaasaat
Sudhaasravinam tiktamapya priyantam
Tarum kalpa vrikshaadhikam saadhayantam
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath who, By His constant abode under the margosa tree, whose juice though by nature is bitter and distasteful, has turned it nectar-like sweet, because He has exalted the tree above the legendary Kalpavriksh (the wish-fulfilling tree)

सदाकल्प वृक्षस्य तस्याधिमूले
भवद्भावबुद्ध्या सपर्यादिसेवां
नृणां कुर्वतां भुक्ति-मुक्ति प्रदन्तं
नमामीश्वरं सद्गुरुं सायिनाथं

Sadaa kalpavrikshyasya tasyaadhi moole
Bhawadbhava budhyaa saparyaadisevaam
Nrinaam kurwataam bhukti mukti pradantam
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, whom people go to worship and render devotional services, knowing Him to be Himself the kalpavriksh always; for those people he satisfies their worldly desires and grants them salvation.

अनेका श्रुता तर्क्य लीला विलासैः
समा विष्कृतेशान भास्वत्प्रभावं
अहम्भावहीनं प्रसन्नात्मभावं
नमामीश्वरं सद्गुरुं सायिनाथं

Anekaashrutaa tarkya leelaa vilaasaeih
Samaavishkruteshaan a bhaasvat prabhaavam
Ahambhaava heenam prasannathma bhaawam
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, whose innumerable and wonderful Leelas (divine play), unheard of and unimagined, have displayed His divine splendid glory; yet who is devoid of ego and is happily absorbed in the Self.

सतां विश्रमारााम मेवाभिरामं
सदासज्जनै संस्तुतं सन्नमद्भिः
जनामोददं भक्त भद्र प्रदन्तं
नमामीश्वरं सद्गुरुं सायिनाथं

Sataam Vishramaaraama mevaabhiraamam
sadaa sajjanaaih samsthutam sannamadbhih
Janaamodadam bhakta bhadrapradantam
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, who is the perennial abode of rest, repose and refuge for the virtuous people and to whom praises are directed by good and pious persons- He who is the bestower of happiness and welfare to His devotees.

अजन्माद्यमेकं परम्ब्रह्म साक्षात्
स्वयं सम्भवं राममेवावतीर्णं
भवद्दर्शनात्सम्पुनीतः प्रबोहं
नमामीश्वरं सद्गुरुं सायिनाथं

Ajanmaadhyamekam param brahma saakshaat
Swayam sambhavam raamamevaavateernam
Bhawadharshanaathsa m puneetah praboham
Nameswaram Sadgurum Sainaatham.

Let us bow down to the lord Sadguru Sainath, who is the Self-manifested, the Absolute Brahman, verily the Supreme Creator Incarnate, the Being without beginning or end, who has descended on this earth in the Ram avatar (Incarnation) . O lord, I have been sanctified by your darshan.

श्रीसायिश कृपानिधे खिलनृणां सर्वार्थसिद्धिप्रद
युष्मत्पादरजः प्रभावमतुलं धातापिवक्ताक्षमः
सद्भक्त्याशरणं कृताञ्जलिपुटः सम्प्राप्तितोस्मिन् प्रभो
श्रीमत्सायिपरेश पाद कमलान् नान्यच्चरण्यमम

Sree Sayeesa kripaanidhe akhilanrinaam sarwaartha siddhi prada
Yushmatpaadarajah prabahavamatulam dhaataapi vaktaakshhamah
Sadbhakthyya saranam kritaan jali putah samprapthithosmi prabho
Shrimath Sayi paresa paada kamalaa naanya ccharanyam mama

O Lord Sai, treasure-house of mercy, the bestow-er of all wealth, success and inspiration, even the creator is unable to describe the incomparable power of the dust of your feet. With my folded hands and true devotion, I surrender to you O Lord. There is no refuge for me, except the lotus feet of Shrimat Sainath, the Lord.

सायिरूपधर राघवोत्तमं
भक्तकाम विबुध द्रुमं प्रभुं
माययोपहत चित्त शुद्धये
चिन्तयाम्यह महर्निशं मुदा

Sayiroopadhara raaghavottamam, Bhakta kaama vibhuda dhrumam prabhum
Maayayopahata chitta shudhayae, Chintayaamyahamahar nisam mudaa

Lord Sai is the avatar of Raghav (Incarnation of Ram), the Lord who fulfills the desires of His devotees for the purification of their infatuated and deluded hearts and minds – to whom I pray, day and night, untiringly and blissfully.

शरत्सुधांशं प्रतिमं प्रकाशं
कृपातपत्रं तवसायिनाथ
त्वदीयपादाब्ज समाश्रितानां
स्वच्छाययाताप मपाकरोतु

Sharat sudhaamsu pratrimsa prakaasam, kripatapaatram tava Sainaatha
Twadeeya paadaabja samaashritaanaam, Swachhaayayaa taapamapaa karothu

Lord Sainath, the canopy of your mercy is like the intense luster of the autumn moon. Grant the cool shade (from that canopy) from the blazing heat of the three-fold calamities of life to those who have taken shelter at your feet.

उपासनादैवत सायिनाथ
स्मवैर्म योपासनि नास्तुतस्त्वं
रमेन्मनोमे तवपादयुग्मे
भ्रुङ्गो यदाब्जे मकरन्दलुब्धः

Upaasanaa Daivata Sainaatha, Sthavairmayopaasani naasthu thatwam
Ramenmaromne tava paadayugme bhrungo, Yathaabji makarmda lubdhah

Lord Sainath you are my God, whom I worship. I extol your praises. Let my mind dwell lovingly at your lotus feet, just as the bee hovers over the lotus flowers enticed by the desire of honey.

अनेकजन्मार्जित पापसङ्क्षयो

भवेद्भवत्पाद सरोज दर्शनात्
क्षमस्व सर्वानपराध पुञ्जकान्
प्रसीद सायिश सद्गुरो दयानिधे

Aneka janmaarjita paapasamkshayo, Bhavet bhawatpaada saroja darshanaat
Kshamaswa sarvaanaparaadha poonjakaan, praseeda Sayeesa Sadguro dayaanidhe

Lord Sai, Ocean of compassion, bless me and pardon me for all my innumerable faults. May my boundless sins which have accumulated over several cycles of life be destroyed by the darshan of your feet

श्रीसायिनाथ चरणामृत पूर्णचित्ता
तत्पाद सेवनरता स्सत तञ्च भक्त्या
संसारजन्य दुरितौघ विनिर्ग तास्ते
कैवल्य धाम परमं समवाप्नुवन्ति

Sri Sainatha charanaamrita putachithaah, Sthwatpaada seva natrataah satatamcha bhaktyaa
Samsaara janya duritaagha vinirgataaste, kaivalya dhaama paramam samavaapnuvanti

Those whose minds become purified by the nectar of tirth (Water deemed to be Holy from the washings of Lord's feet) of Shri Sainath, those who are constantly absorbed in His service with – devotion they get freed from the distress caused by worldliness and attain salvation.

स्तोत्रमे तत्पठेद्भक्त्या योन्नरस्तन्मनासदा
सद्गुरोः सायिनाथस्य कृपापात्रं भवेद्भवं

Strotrame tatpatte bhakthyya yonara athanmanaahsadaa
Sadguroh Sainaadhasya kripa paatram bhaveddhruham.

Whosoever always recites this hymn with devotion and absorption will certainly be the recipient of the grace of Sadguru Sainath for his whole life.

Shri Satchidanand Sadguru Sainath Maharaj Ki Jai !!!